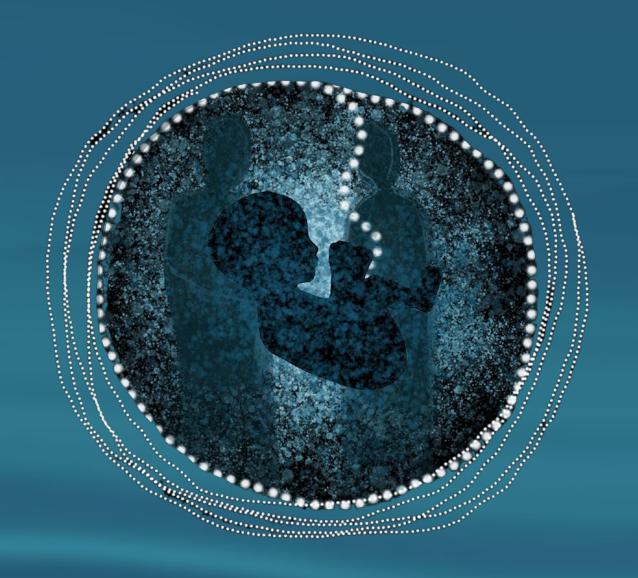
'Nothing about us, without us'
Sharing our ways of
knowing, being and doing
to address stillbirth in
First Nations Communities





Acknowledgement of Country

Stillbirth CRE Indigenous Team











- Deanna Stuart-Butler
- Valerie Ah Chee
- Rupesh Gautam
- Megan Weller
- Meghna Bhamidipati
- Indigenous Advisory Group





A moment silence for all the families of those babies born sleeping, who came but never got to go home, only in the hearts of their loved ones...

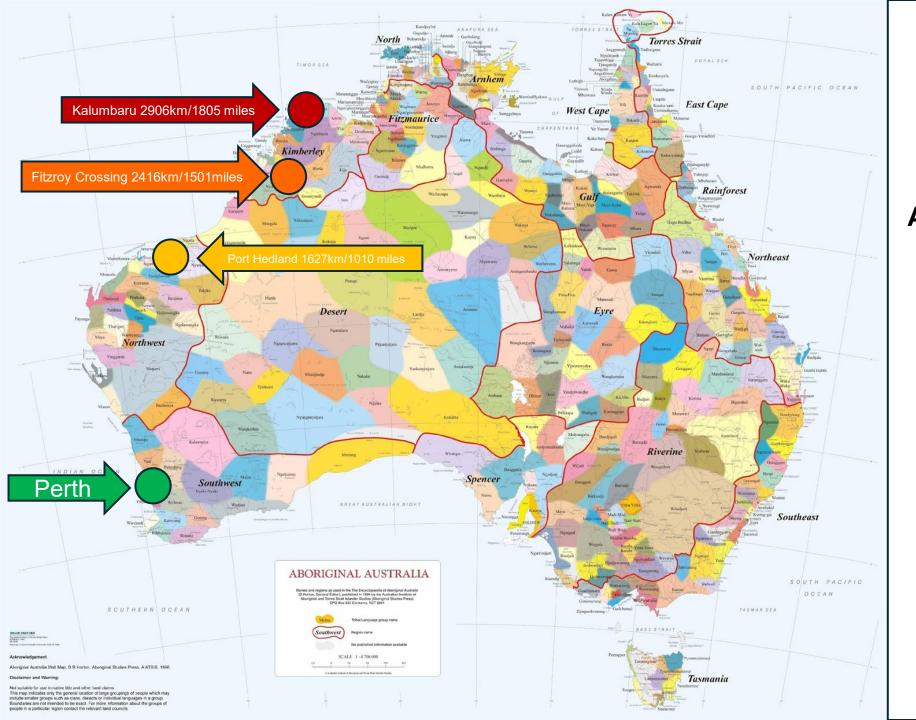
Closing the Gap — Australia

Achieving equality for Aboriginal and Torres Strait Islander People in health and life expectancy

Closing the Gap is underpinned by the belief that when Aboriginal and Torres Strait Islander people have a genuine say in the design and delivery of policies, programs and services that affect them, better life outcomes are achieved. It also recognises that structural change in the way governments work with Aboriginal and Torres Strait Islander people is needed to close the gap. (https://www.closingthegap.gov.au/)

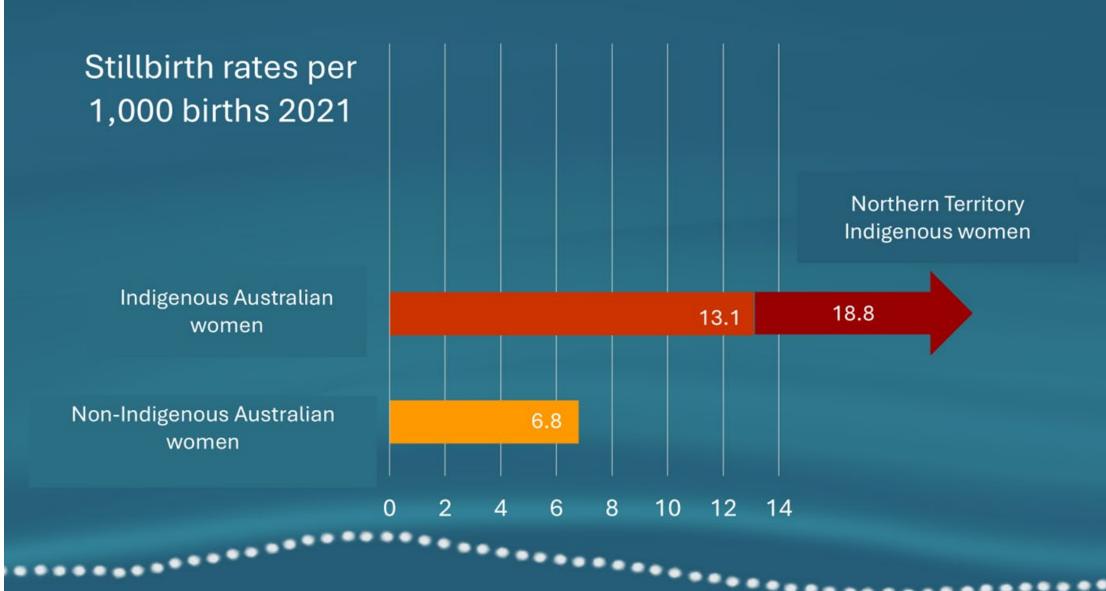
Government acknowledges that to close the gap, Aboriginal and Torres Strait Islander people must determine, drive and own the desired outcomes, alongside all governments (https://www.closingthegap.gov.au/)

This way of working requires governments to build on the strong foundations Aboriginal and Torres Strait Islander people have, through their deep connection to family, community and culture. (https://www.closingthegap.gov.au/)



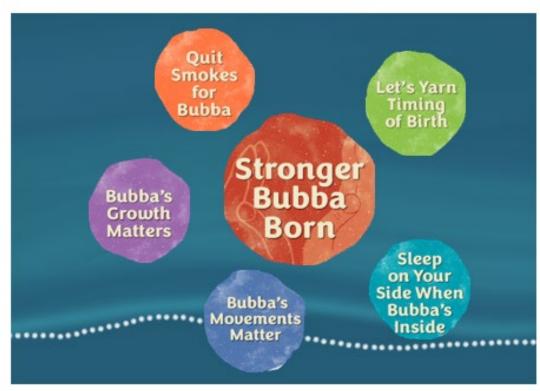
Aboriginal and Torres Strait Islander Map of Australia

500 Nations
250 language groups
Very diverse
Metropolitan
Regional
Remote
Very remote



Safer Baby Bundle





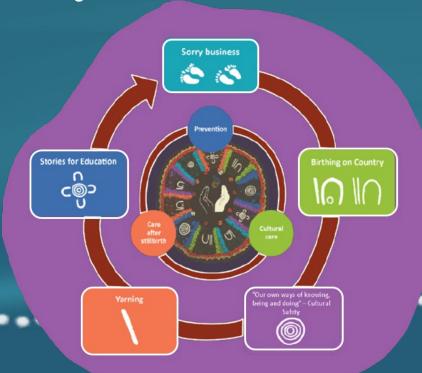






What Community told us

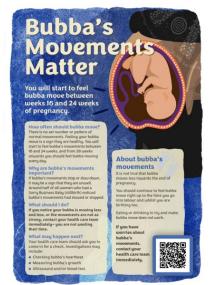
We yarned with Indigenous communities across Australia about safe and equitable pregnancy care and stillbirth prevention. Community advised us That they want resources on safe pregnancy developed in their 'own ways of knowing, being and doing' and that bub and mum are surrounded by people they trust. That is how Stronger Bubba Born came into being.











Culturally unsafe care

Trauma Response

- Shame
- Fear
- Distrust
- Vulnerability
- Disempowerment
- Anxiety
- Stress
- Anger
- Sorrow
- Guilt

Behavioural response

- Disengagement
- Avoidance
- Compliance
- Non-compliance
- Aggressive
- Assertive
- DAMA (Discharge against medical advice)
- Don't complain

Snapshot – Culturally safe care

- Acknowledge and understand the impact of colonisation
- Strength-based and trauma-informed
- Our ways of knowing, being and doing (storytelling, yarning, ceremony, Lore)
- Indigenous governance and protocols
- Individualised and responsive care
- Elders and Community led
- Include family
- Continuity of care/carer
- Indigenous workforce: health teams, midwives
- Cultural safety valued as much as clinical safety

Jinda Maawit

Carolyn Lewis
Jinda Maawit Project
Aboriginal Researcher Fellow | School of Medicine carolyn.lewis@curtin.edu.au



Waminda

Waminda.org.au

Birthing in our Community

https://www.iuih.org.au/our-services/health-and-wellbeing-services/birthing-in-our-community





Stronger Bubba Born Website



We are so excited to have recently launched our new eLearning course





Stronger Bubba Born Healthy Yarning Guide

On completion of this eLearning course, health professionals should be able to recognise and understand the disparity in Indigenous stillbirth rates compared to non-Indigenous stillbirth rates, have a better understanding of the historical and contemporary issues that impact on Aboriginal and Torres Strait Islander women's health, and recognise the importance of culturally safe care in health to improve care and outcomes for Aboriginal and Torres Strait Islander women and communities.



START COURSE

Thank You

Deanna.stuart-butler@mater.uq.edu.au Valerie.ahchee@mater.uq.edu.au

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